

MS#304546.01 (5098)
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IPW

Application of Mathew et al.
Serial No. 10/784,530
Filed 02/23/2004
Confirmation No. 7752
Examiner Rupal Dharia
For PROFILE AND CONSENT ACCRUAL

Art Unit 2141

November 22, 2005

TO THE COMMISSIONER FOR PATENTS,

SIR:

SUPPLEMENTAL INFORMATION DISCLOSURE STATEMENT

In accordance with 37 C.F.R. 1.97 and 1.98 and MPEP 609, and in compliance with the duty of disclosure set forth in 37 C.F.R. 1.56, applicants submit the attached PTO/SB/08A for consideration by the Patent and Trademark Office in the above-entitled application and to be made of record therein. Applicants submit copies of the literature reference.

This Information Disclosure Statement is being submitted pursuant to 37 C.F.R. §1.97(b) in that applicants believe that it is being filed prior to the mailing date of the first Office action on the merits. Accordingly neither a statement nor fee under 37 C.F.R. §1.97(c) or (d) is required.

Respectfully submitted,

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CERTIFICATE OF MAILING

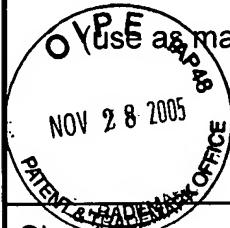
I certify that this Supplemental Information Disclosure Statement in the application of Mathew et al., Serial No. 10/784,530, filed 02/23/2004 is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, Virginia 22313-1450, on this 22nd day of November, 2005.

C. Jonell Layton, PLS

JJB/cjl

PTO/SB/08A

**SUPPLEMENTAL
INFORMATION DISCLOSURE
STATEMENT BY APPLICANT**



(Use as many sheets as necessary)

Complete if Known

| | |
|----------------------|----------------------|
| Application Number | 10/784,530 |
| Filing Date | 02/23/2004 |
| Confirmation Number | 7752 |
| First Named Inventor | Ashvin Joseph Mathew |
| Group Art Unit | 2141 |
| Examiner Name | Rupal Dharia |

Sheet

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of

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Attorney Docket No.

MS#304546.01 (5098)

U.S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | U.S. Patent Document | | Name of Patentee or Applicant of Cited Document | Date of Publication of Cited Document MM-DD-YYYY |
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| | | Number | Kind Code ² (if known) | | |
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| | 37 | 2002/0099671 | A1 | Mastin Crosbie et al. | 07/25/2002 |
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OTHER ART - NON PATENT LITERATURE DOCUMENTS

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| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.) date, page(s), volume-issue number(s), publisher, city and/or country where published. | T ⁶ |
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| | |
|--------------------|-----------------|
| Examiner Signature | Date Considered |
|--------------------|-----------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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